

# **2024 BIBLE STUDY SERIES** THEME: "GET YOUR HOPES UP!"

# **JANUARY 2024 - GENESIS SERIES: NEW BEGINNINGS OVERVIEW AND BACKGROUND**

Reflection Questions	
1.	Have you recorded or taken notes about the live

1.	Have you recorded or taken notes about the lives of your family matriarchs and patriarchs? Briefly explain.
2.	Have you recorded or made notes about your life for your children and grandchildren? Briefly explain.
3.	How have you seriously and actively thought about the tremendous opportunities that are present in New beginnings.

## **Important Emphasis**

God's expression of love in Creation Gen. 1:1 God's expression of love among Creatures Gen. 1:26 (1:20) God's expression of love beyond Corruption Gen. 3:1

"The book of Genesis stands at the head of the canon. Its range is breathtaking. Moving from cosmos to family, from ordered world to reconciled brothers, from the seven days of the creation of the universe to the seventy descendants of Jacob entering the land of the sojourn."

Terence E. Fretheim "The New Interpreter's Commentary"

Genesis is a part of the Pentateuch. There is partial fulfillment of the promises and blessings in the first Five books of the Old Testament.

Genesis consists of short and full narratives Gen. 5:1 (short) and Noah 6:8 (long)

Why is Genesis relevant to our everyday living? Four things to consider:

Purpose- Rick Warren states if you desire to know the purpose or meaning of an invention or creation you must go back to the creator. (Gen. 2:7)

Position- Our position in creation is clear. We are to have dominion and dynamic stewardship. Gen. (1:28-31)

Partner- The Lord promotes and blesses relationship and partnership. Be fruitful and multiply takes place in the orbit or space of relationships. This does not happen in a healthy way in humanity outside of God ordained relationships. Genesis (1:22;28)

Promise- The New beginnings that God has for us are saturated with his promises. This is for His glory! Gen. 12:1 This is the fulfillment of God's commitment to creation in spite of our fallen nature.

A key term in Genesis is Toledot. This term means genealogy. Five times this is used throughout Genesis (Gen. 2:4, 5:1, 6:9; 10:1; 11:1). This assist in comparing and contrasting characters and events. This transpires through the Primeval History (Gen. 1:1-11:26), Abraham Story (Gen. 12:1-25), Jacob Story (Gen. 25:19-37:1), and the story of Jacob's family (Gen. 37:2-50:26).

As we study Genesis it is very important that we consider it's:

Structure: Formatting of the writing

**Plot: Arrangement of Stories** 

Theology: Thoughts about the actions of God

## **Themes of Genesis**

Creation- God created the world "it was God" Gen. 1
Sin- Sin entered the world through one man Genesis. 3:1-19 Roman 5:12

The Image of God- All human beings are created in the image of God. Gen 1:26

## **Key Terms**

Author

Audience

Beginnings

Blessings

Context

Covenant

Creation

Date Written

Death

**Dominion** 

Fall

Family Lineage

Foundational

Generations

Genesis

God

Holy Spirit

Patriarchy

**Promises** 

Purpose for Writing

Redemption

Restoration

Revelation

Sin

The Word

Torah

Vulgate

### **Outline**

## I. Overview and Background

- A. Authorship
- B. Date Written
- C. Audience/Addressees
- D. Purpose for Writing
- E. Main Message
- F. Main Themes
- G. Life Application
- II. Creation New Beginnings
  - A. The Heavens and the Earth
  - B. Humankind
  - C. The Fall
  - D. Life Application

(**Genesis 1:1**)

(1:1-2:4; John 1:1-3, 14)

III.	<ul><li>A. Husbands and Wives</li><li>B. Parents and Children</li><li>C. Sibling Rivalry</li><li>D. Hope of Redemption and Restorat</li></ul>	(2:4 – 5:32) ion
IV.	<ul><li>E. Life Application</li><li>Generations - Lineages</li><li>A. Adam and Eve</li><li>B. Noah</li></ul>	
	<ul><li>C. Abram/Abraham and Sarai/Sarah</li><li>D. Isaac and Ishmael</li><li>E. Jacob and Esau</li></ul>	(12:1 25:7-11) (25:12-23) (25:24-27:46)
	<ul><li>F. Jacob and his sons</li><li>G. Joseph</li><li>H. Life Application</li></ul>	(28:1-37:1) (37:2-50:26)
The band not Testa ("teac Deute	duction book of Genesis is the beginning of the ecessary for understanding the larger beaments. Within the Hebrew Bible, Geneshing, instruction"). It is the start of a teronomy and traces "history" from create already inhabited promised land.	oiblical canon, both Old and New esis belongs to theextual unit that runs through
book	of the( propriate title, as Genesis contains man	geneseos) of heaven and earth." This is
picks form	this up as the name of the book. The of the same word, and it has come to it	gave it alentify the book.
	in Jewish tradition, the book [Genesis] shit). This is traditionally translated as ." Genesis is thus a book of	
	<del></del>	's relationship with humanity, blessing

<sup>&</sup>lt;sup>1</sup> Anderson, John E. 2016. <u>"Genesis, Book of."</u> In *The Lexham Bible Dictionary*, edited by John D. Barry, David Bomar, Derek R. Brown, Rachel Klippenstein, Douglas Mangum, Carrie Sinclair Wolcott, Lazarus Wentz, Elliot Ritzema, and Wendy Widder. Bellingham, WA: Lexham Press.

## **Authorship**

Questions concerning the authorship and date of composition of Genesis are tied closely to those of the origins of the Pentateuch as a whole. Early Jewish and Christian tradition regard Genesis as the first of the books of Moses, although literary and historical factors suggest a long and complex process of composition.<sup>2</sup>

As the first book of the Jewish	Bible [also called	(instruction) and
The and the Ch	nristian Bible, Genesis i	s also the first book of the
Pentateuch (the first five books	of both the Jewish Bib	le and the Christian Bible).
The Mosaic origin of the Pentar	teuch is supported by th	ne concurring voices of
Jewish and Christian tradition,	as well as by internal ev	vidence. Moses himself
affirmed the existence of a writ	ten record of the Israeli	tes' important transactions.
The repeated assertions of Mos	es, testimonies in later l	historical books, references
in the works of the prophets, an	nd the testimony of Jesu	s and the Apostles all
provide significant evidence for	r the authorship of Mos	es. (Exodus 17:14; 24:3-4;
34:27; Luke 24:27; John 5:46	)	

There is stronger and more varied evidence for the Mosaic authorship of the Pentateuch than for the authorship of any Greek or Roman classics. While there may be some later additions and revisions, the Pentateuch is considered substantially the genuine work of Moses.<sup>3</sup>

The five books of Moses (Genesis, Exodus, Leviticus, Numbers, Deuteronomy) recount Israelite history from the people's beginnings until Moses' death, when the Israelites are poised on the border of the promised land. The books also give laws for living in the land under Israel's king, the Lord.

#### **Date Written**

The Book of Genesis does not state precisely when it was written, and theologians and bible scholars continue to debate this issue. However, some scholars believe the date of authorship is likely between 1440 and 1400 B.C., between the time Moses led the Israelites out of Egypt and his death.

#### **Audience**

Since the events recounted in Genesis took place long before Moses' birth, he obviously served as the compiler of earlier traditions that had been passed down. He set out to preserve the history of God's dealings with \_\_\_\_\_\_ patriarchs

<sup>&</sup>lt;sup>2</sup> Myers, Allen C. 1987. In *The Eerdmans Bible Dictionary*, 409. Grand Rapids, MI: Eerdmans.

<sup>&</sup>lt;sup>3</sup> Jamieson, Robert, A. R. Fausset, and David Brown. 1997. <u>Commentary Critical and Explanatory on the Whole Bible</u>. Vol. 1. Oak Harbor, WA: Logos Research Systems, Inc.

as a foundation for explaining the covenant that God had recently made with the of at Mount Sinai.
Moses also passed the written law (the Pentateuch) on to who made a copy to be read to the Israelites ( <b>Joshua 8:30-35; 23:6</b> ). The law was preserved and passed down to the —David, Solomon, Josiah, Jehoshaphat, and Joash, Amaziah, and Hezekiah who obeyed it.
Purpose of the Book of Genesis  The purpose of the Book of Genesis was for God to lay the groundwork for the rest of Scripture, and His revelation of Himself to man. Genesis begins with God's of the world and its most blessed occupants, the human male and female. From this climax, the story follows man's plunge into and its consequences—shame, death, murder, ruthlessness, tyranny, idolatry, and war.
Two low points mark this account of primeval [ancient] history (chapters 1-11): the that wipes out an unsalvageable generation and the scattering of the nations who try to build the of Each time, man seems bound for irredeemable corruption, yet God prevents disaster with merciful judgment.
After Babel, the story narrows to follow one family—Abraham's—through  generations (chapters 12-50). Through this family, God plans to offer salvation from the consequences of the Fall to the whole human race. God calls Abraham from Mesopotamia to Canaan and promises that his descendants will own that land. In the twists of life, God teaches Abraham, his son, his grandson, and his great-grandsons to their Lord's promises and His plans.
By the close of Genesis, God has led seventy members of the chosen family into Egypt but has trained them to pin their hopes on a return to Canaan four hundred years in the future. The stage is set for God's greater acts of and in the Exodus, which itself will be only a shadow of mightier things to come.
Checking for Understanding  1. What collection of books is Genesis a part of in the Jewish and Christian Bibles?

2.	Who is the author of the Book of Genesis?
3.	Who is included in the original audience of the Book of Genesis?
4.	What were two low points in the history of man's relationship with God as recorded in Chapters 1-11 of Genesis?
Mai	in Message
The Bibl	first eleven chapters of Genesis serve as an to the rest of the le. It emphasizes God's creative power, beauty, loving mercy, and salvation, le also addressing his judgment upon those who disobey and disrupt the of creation.
flaw conv our	enduring relevance of Genesis offers insights into the greatness and tragic vs of human beings. Despite being written thousands of years ago, Genesis veys a timely message of for the modern world, emphasizing responsibility as participants in God's creation and the need to confront the ential for global catastrophe, similar to Noah's situation.
Cred	in Themes ation, The Fall of Humanity, Covenant, Family and Lineage, Patriarchy, asing and Promise, Redemption and Restoration
relat	or the next three weeks, we will study the key elements of creation, family tionships and the impact of the chosen generations' behavior on the Christian ld today.
Che 5.	cck For Understanding  The main message of the Book of Genesis is that it serves as what to the rest of the Bible?

6.	What is the timely message that the Book of Genesis convey to us today?
7.	What are the main themes of the Book of Genesis?

## **Life Application:**

As we continue this Genesis Bible Study Series, think about how you can better understand and apply the principles communicated by God to His people over 2,000 years ago to your life situations today?

Get Your Hopes Up!